

BK 89 PG 10, 263-10264

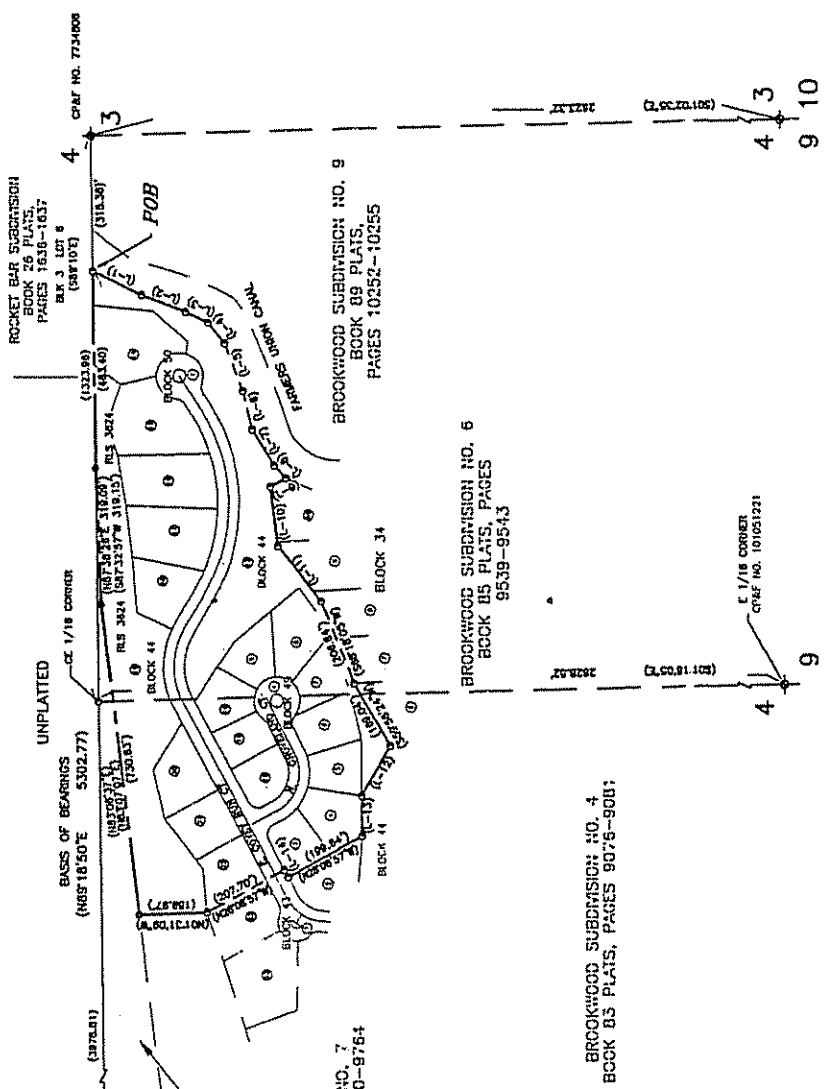
104066870 5/28/04

BROOKWOOD SUBDIVISION NO. 10

A PARCEL OF LAND SITUATED IN THE N1/2 OF THE SE1/4 OF SECTION 4,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO,
2004

LINE	BEARING	LENGTH
(1-1)	S 87° 45' 15" W	111.07
(1-2)	S 22° 45' 01" W	58.15
(1-3)	S 82° 45' 52" W	62.25
(1-4)	S 87° 45' 52" W	131.06
(1-5)	S 74° 30' 23" W	92.36
(1-6)	S 74° 30' 23" W	92.36
(1-7)	S 74° 30' 23" W	41.18
(1-8)	S 82° 45' 15" W	42.31
(1-9)	S 82° 45' 15" W	136.18
(1-10)	S 87° 45' 01" W	167.56
(1-11)	S 87° 45' 01" W	133.09
(1-12)	S 87° 45' 01" W	92.36
(1-13)	S 87° 45' 01" W	92.36
(1-14)	S 87° 45' 01" W	167.56

CENTRAL DISTRICT HEALTH NOTES
 1. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT APPROVAL FROM THE HEALTH AUTHORITY.
 2. NO ABOVE-GROUND WATER MAINS OR SEWER MAINS SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED BY SANITARY RESTRICTION RELEASE.
 3. REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.



BASES OF BEARINGS
 THE BEARINGS S87°15'30" W ALONG THE NORTH LINE OF THE S1/2 OF SECTION 4 AS SHOWN ON RECORD OF SURVEY MAP ARE BEING USED AS THE BASES OF BEARINGS FOR THIS SURVEY.

COMMON AREA LOTS

LOT	BLOCK
44	13 AND 10
45	13 AND 10
50	13 AND 10

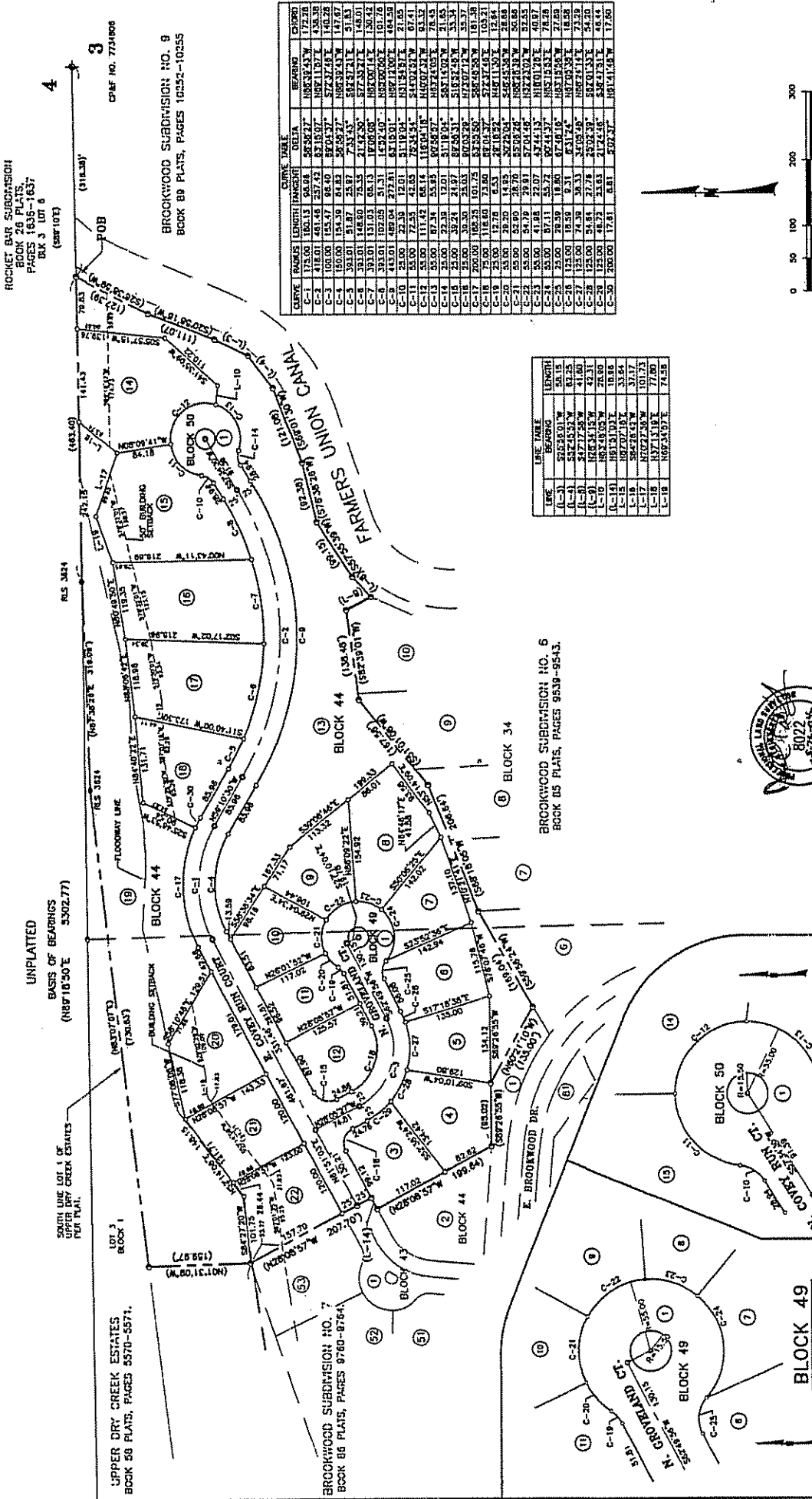
LEGEND

- PROPERTY BOUNDARY
- LOT LINE
- FOUND 5/8" IRON PIN W/ PLASTIC CAP LS BEZEL
- FOUND 5/8" IRON PIN W/ AS NUT
- SET 5/8" IRON PIN W/ PLASTIC CAP LS BEZEL
- SET 1/2" IRON PIN W/ PLASTIC CAP LS BEZEL
- FOUND BRASS CAP MONUMENT
- CALCULATED POSITION - NOTHING SET
- (102.567) RECORD DATA
- EASEMENT LINE
- HOMEOWNERS ASSOCIATION BOUNDARY CASUALTY
- 1535 EAGLE SENIOR DISTRICT EASEMENT LINE AND WIDTH
- POB INDICATES POINT OF BEGINNING

TOOTHMAN-ORTON ENGINEERING COMPANY
 877 S. CHURCH BOULEVARD
 EAGLE, IDAHO 83625
 (208) 333-2284

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2004



CURVE	ARC	CHORD	BEARING	DELTA	CHORD	BEARING
C-1	141.01	481.48	257.73	83.1577	481.48	172.76
C-2	150.00	500.00	270.00	90.0000	500.00	180.00
C-3	150.00	500.00	270.00	90.0000	500.00	180.00
C-4	150.00	500.00	270.00	90.0000	500.00	180.00
C-5	150.00	500.00	270.00	90.0000	500.00	180.00
C-6	150.00	500.00	270.00	90.0000	500.00	180.00
C-7	150.00	500.00	270.00	90.0000	500.00	180.00
C-8	150.00	500.00	270.00	90.0000	500.00	180.00
C-9	150.00	500.00	270.00	90.0000	500.00	180.00
C-10	150.00	500.00	270.00	90.0000	500.00	180.00
C-11	150.00	500.00	270.00	90.0000	500.00	180.00
C-12	150.00	500.00	270.00	90.0000	500.00	180.00
C-13	150.00	500.00	270.00	90.0000	500.00	180.00
C-14	150.00	500.00	270.00	90.0000	500.00	180.00
C-15	150.00	500.00	270.00	90.0000	500.00	180.00
C-16	150.00	500.00	270.00	90.0000	500.00	180.00
C-17	150.00	500.00	270.00	90.0000	500.00	180.00
C-18	150.00	500.00	270.00	90.0000	500.00	180.00
C-19	150.00	500.00	270.00	90.0000	500.00	180.00
C-20	150.00	500.00	270.00	90.0000	500.00	180.00
C-21	150.00	500.00	270.00	90.0000	500.00	180.00
C-22	150.00	500.00	270.00	90.0000	500.00	180.00
C-23	150.00	500.00	270.00	90.0000	500.00	180.00
C-24	150.00	500.00	270.00	90.0000	500.00	180.00
C-25	150.00	500.00	270.00	90.0000	500.00	180.00
C-26	150.00	500.00	270.00	90.0000	500.00	180.00
C-27	150.00	500.00	270.00	90.0000	500.00	180.00
C-28	150.00	500.00	270.00	90.0000	500.00	180.00
C-29	150.00	500.00	270.00	90.0000	500.00	180.00
C-30	150.00	500.00	270.00	90.0000	500.00	180.00

LINE	BEARING	LENGTH
L-1	S252°50'11"W	50.15
L-2	S87°15'52"W	82.25
L-3	S77°17'58"W	41.00
L-4	S28°31'15"W	42.31
L-5	S84°43'55"E	18.16
L-6	S82°30'14"E	33.84
L-7	S86°29'43"E	37.17
L-8	S70°22'58"W	101.73
L-9	S37°13'18"E	77.00
L-10	S69°34'57"E	74.58



TOOTHMAN-ORTON ENGINEERING COMPANY
177 S. WASHINGTON ST. SPOKANE, IDAHO 83724
(208) 325-3788

BROOKWOOD SUBDIVISION NO. 10

A PARCEL OF LAND SITUATED IN THE N1/2 OF THE SE1/4 OF SECTION 4,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO,
2004

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAN OF BROOKWOOD SUBDIVISION NO. 10:

David A. ...
CITY ENGINEER - EAGLE, IDAHO

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 11th DAY OF FEBRUARY, 2004.

David A. ...
ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, ASSISTED SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. ...
ADA COUNTY SURVEYOR



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11th DAY OF FEBRUARY, 2004, THIS PLAN OF BROOKWOOD SUBDIVISION NO. 10 WAS DULY ACCEPTED AND APPROVED.

... K. Moore
CITY CLERK - EAGLE, IDAHO



CERTIFICATE OF SURVEYOR

I, DELSON D. BROOKWY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAN AS DESCRIBED IN THE CERTIFICATE OF OWNERS' HAS BEEN DRAWN FROM THE FIELD NOTES OF A SURVEY MADE BY THE GRANTOR UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS. IN COMPLIANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



DELSON D. BROOKWY
IDHO REG. 8022

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID THROUGH THE END OF THE FISCAL YEAR 2004.

DATE: 5-21-04
COUNTY TREASURER



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO
COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ANNEE DEVELOPMENT, LLC, AT 3:00 HOURS P.M. ON FEBRUARY 11, 2004, BY THIS OFFICE OF THE COUNTY RECORDER, ADA COUNTY, IDAHO, AND WAS DULY RECORDED IN BOOK 104 OF PLATS AT PAGES 10, 283 THROUGH 10, 286. INSTRUMENT NUMBER 104066670

X. ...
COUNTY RECORDER

Fee: \$21.00

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SAFARIY RESTRICTIONS OF THIS PLAN ARE HEREBY REVIEWED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER ON HIS AGENT USING THE CONDITIONS OF APPROVAL.

Michelle McHugh
CENTRAL DISTRICT HEALTH DEPARTMENT

