

BK. 85 P6. 9539-9543

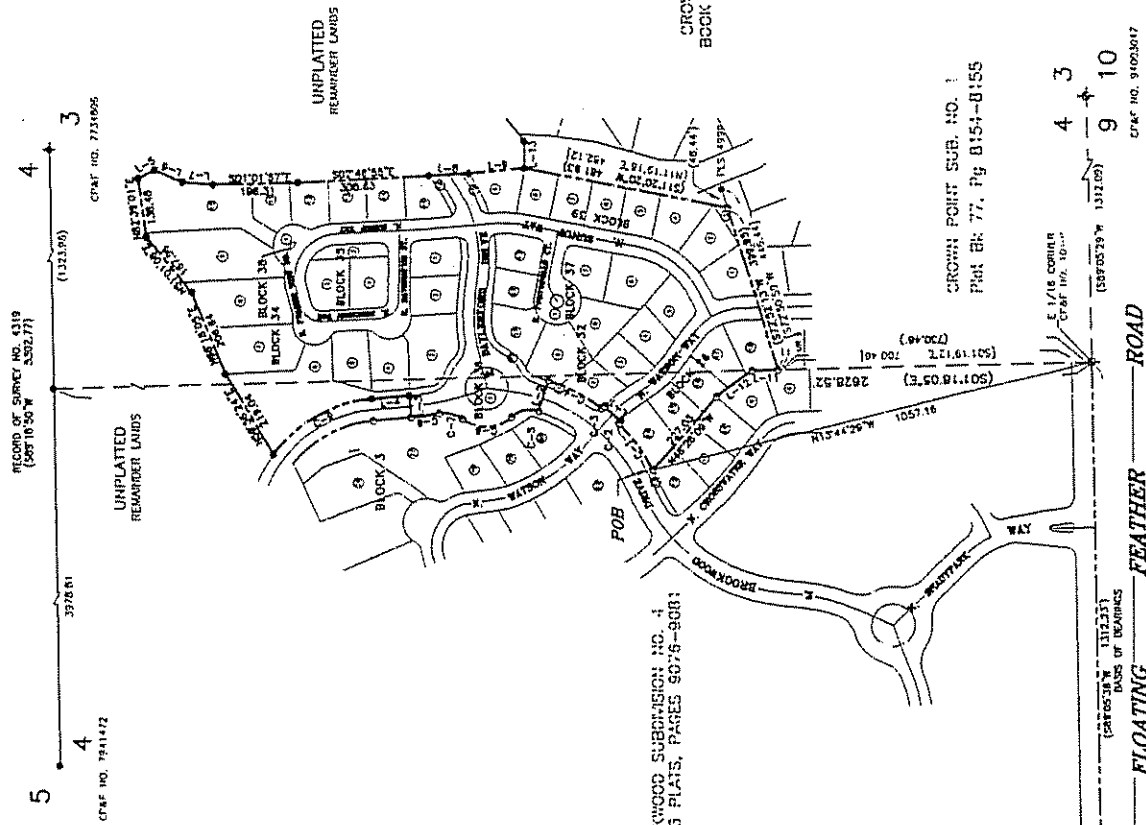
10 2158425 12/30/02

BROOKWOOD SUBDIVISION NO. 6

A PARCEL OF LAND SITUATED IN THE S1/2 OF SECTION 4, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, 2002

LINE	TYPE	LENGTH	BEARING
L-1
L-2
L-3
L-4
L-5
L-6
L-7
L-8
L-9
L-10
L-11
L-12
L-13
L-14
L-15

CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	DEFLECTION
C-1	413.00	134.61	68.01	122.84	153.37	134.12
C-2	25.00	0.02	4.04	172.23	35.72	7.88
C-3	25.00	0.02	4.04	172.23	35.72	7.88
C-4	43.50	18.18	18.30	101.30	111.30	118.00
C-5	80.00	125.35	75.25	77.48	101.14	115.48
C-6	820.00	0.77	33.68	115.22	187.11	87.67
C-7	333.00	274.58	148.09	147.42	102.10	218.49



LEGEND

PROPERTY BOUNDARY
 PHASE BOUNDARY
 FOUND 5/8" IRON PIN W/ PLASTIC CAP LS BOLT
 FOUND 5/8" IRON PIN AS NOTED
 FOUND 1/2" IRON PIN W/ PL. 1894
 SET 5/8" IRON PIN W/ PLASTIC CAP LS BOLT
 SET 1/2" IRON PIN W/ PLASTIC CAP LS BOLT
 FOUND IRON NAIL OR NAILING SET
 CALCULATED POSITION - NOTHING SET
 RECORD DATA FOR ADS. 4119 AND PREVIOUS RECORDS
 RECORD DATA FOR CROWN POINT SUBDIVISION NO. 7
 HOMEOWNERS ASSOCIATION ENCLOSURE ELEMENT
 HOMEOWNERS ASSOCIATION ENCLOSURE ELEMENT

(713.02)
 [700.45]

BN

COMMON AREA LOTS

LOT
 BLOCK
 1 AND 18
 2 AND 19
 3 AND 10

BASES OF BEARINGS
 THE BEARING SHOWS 18.75 ALONG THE W1/2 OF THE S1/2 OF THE SOUTH 1/4 OF SECTION 4 AS SHOWN ON RECORD OF THIS SURVEY WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY

BROOKWOOD SUBDIVISION NO. 4
 BOOK 85 PLATS, PAGES 9078-9081

CROWN POINT SUBDIVISION NO. 2
 BOOK 79 PLATS, PAGES 0357-0350

CROWN POINT SUB. NO. 1
 PLOT BK 77, PG B154-B155

E 1/4 CORNER
 CP&P INT. 101...
 (S87°05'39" W 1312.09')
 4 3
 9 10
 CP&P NO. 9403047

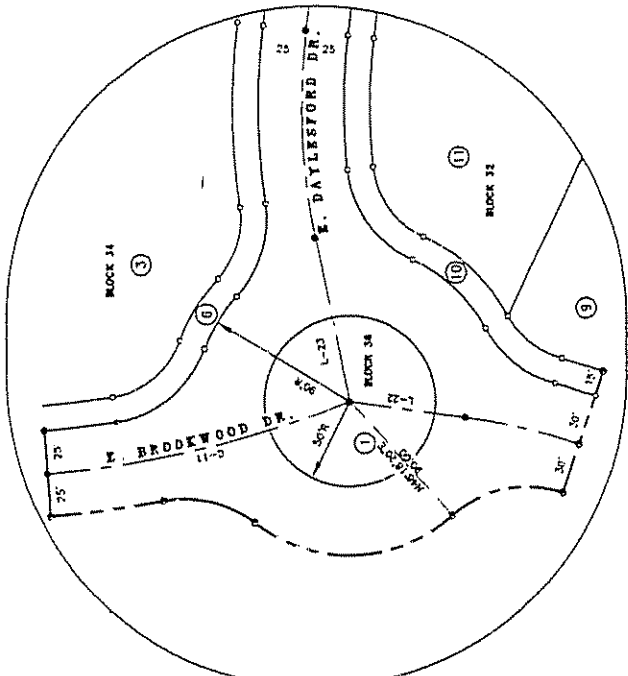
E. FLOATING FEATHER ROAD
 (S87°05'39" W 1312.33')
 BACKS OF BEARINGS
 CP&P NO. 01005220



TOOTHMAN-ORDEN ENGINEERING COMPANY
 8777 CROWLEY, SALT LAKE CITY, UT 84143
 (801) 487-7171
 (801) 357-3188

BROOKWOOD SUBDIVISION NO. 6

A PARCEL OF LAND SITUATED IN THE S1/2 OF SECTION 4,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO,
2002

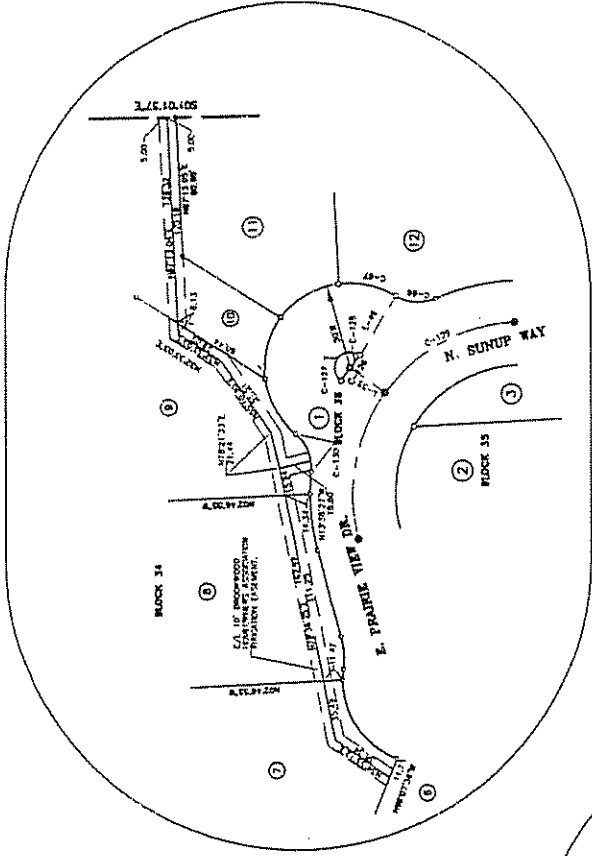


BLOCK 36
LOT 1

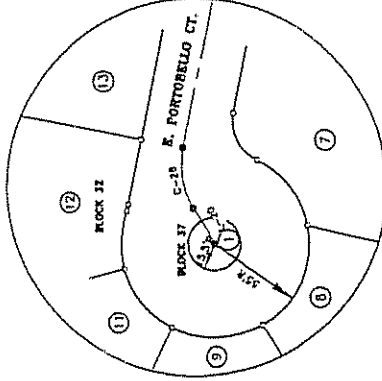


LINE	BEARING	LENGTH
L-20	N59°26'39"E	24.29
L-22	N08°11'08"E	68.32
L-23	N28°01'00"E	97.29
L-48	N58°11'04"W	40.81
L-55	N35°59'03"E	25.00

CURVE	PIERCES	LENGTH	TANGENT	DELTA	BEARING	CHORD
C-11	595.00	102.97	92.21	17°37'10"	S13°22'32"E	162.23
C-26	30.00	36.56	18.14	41°53'41"	S80°33'29"W	35.75
C-86	25.00	24.54	13.36	58°15'03"	S04°02'10"W	23.97
C-87	50.00	34.66	19.06	32°42'55"	N12°16'14"E	33.97
C-126	125.00	18.52	9.27	08°29'14"	N54°00'22"W	18.50
C-127	9.25	29.25	4.63	181°08'54"	S54°00'57"E	9.26
C-128	100.00	89.42	47.95	04°14'37"	N51°53'39"W	9.26
C-129	100.00	89.42	47.95	51°14'02"	N28°23'58"W	66.47
C-130	25.00	16.47	9.69	42°19'52"	N60°26'20"E	16.05



BLOCK 38
LOT 1



BLOCK 37
LOT 1

TOOTHMAN-ORTON ENGINEERING COMPANY
1777 O. ST. S. SUITE 100
BOISE, IDAHO 83724
(208) 333-1200

BROOKWOOD SUBDIVISION NO. 6

A PARCEL OF LAND SITUATED IN THE S1/2 OF SECTION 4,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO,
2002

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF EAGLE ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAN OF BROOKWOOD SUBDIVISION NO. 6.

[Signature]
CITY ENGINEER - EAGLE, IDAHO

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 2ND DAY OF OCTOBER, 2002.

[Signature]
ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED REGISTERED SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



[Signature]
ADA COUNTY SURVEYOR PELL'S 10300

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF EAGLE ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11TH DAY OF JUNE, 2002, THIS PLAN OF BROOKWOOD SUBDIVISION NO. 6 WAS ORLY ACCEPTED AND APPROVED.



[Signature]
CITY CLERK - EAGLE, IDAHO

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, FOR THE RECORDS OF THIS COUNTY DO HEREBY CERTIFY THAT ANY AND ALL CASH OR OTHER MONIES PAID TO ME BY ANY PERSON OR ENTITY IN CONNECTION WITH THIS SUBDIVISION IS HELD FOR THE NEXT FORTHY (40) DAYS ONLY.



DATE: 12/31/02
[Signature]
TREASURER - Ada County, Idaho

CERTIFICATE OF SURVEYOR

I, PETERSON G. ENGLISH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAN AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



PETERSON G. ENGLISH
IDaho No. 8027

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SUBDIVISION RESTRICTIONS OF THIS PLAN ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OF HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



[Signature]
CENTRAL DISTRICT HEALTH DEPARTMENT

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO
COUNTY OF ADA
PLAT COPY
INSTRUMENT NUMBER
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ARES DEVELOPMENT LLC, UNDEVELOPED TRACT 2, BLOCK 15, LOT 16, OF B5 TRACT 2223 DAY OF 10/02/02. THIS INSTRUMENT WAS RECORDED IN BOOK 85 OF PLATS AT PAGE 15539 THROUGH 15545.

INSTRUMENT NUMBER 102158925
DATE: 10/24/02
[Signature]
DAVID DAVARDO
COUNTY RECORDER

TOOTHMAN-ORTON ENGINEERING COMPANY
8177 CUMBER BELLWAY
BOISE, IDAHO 83725
(208) 340-2200