

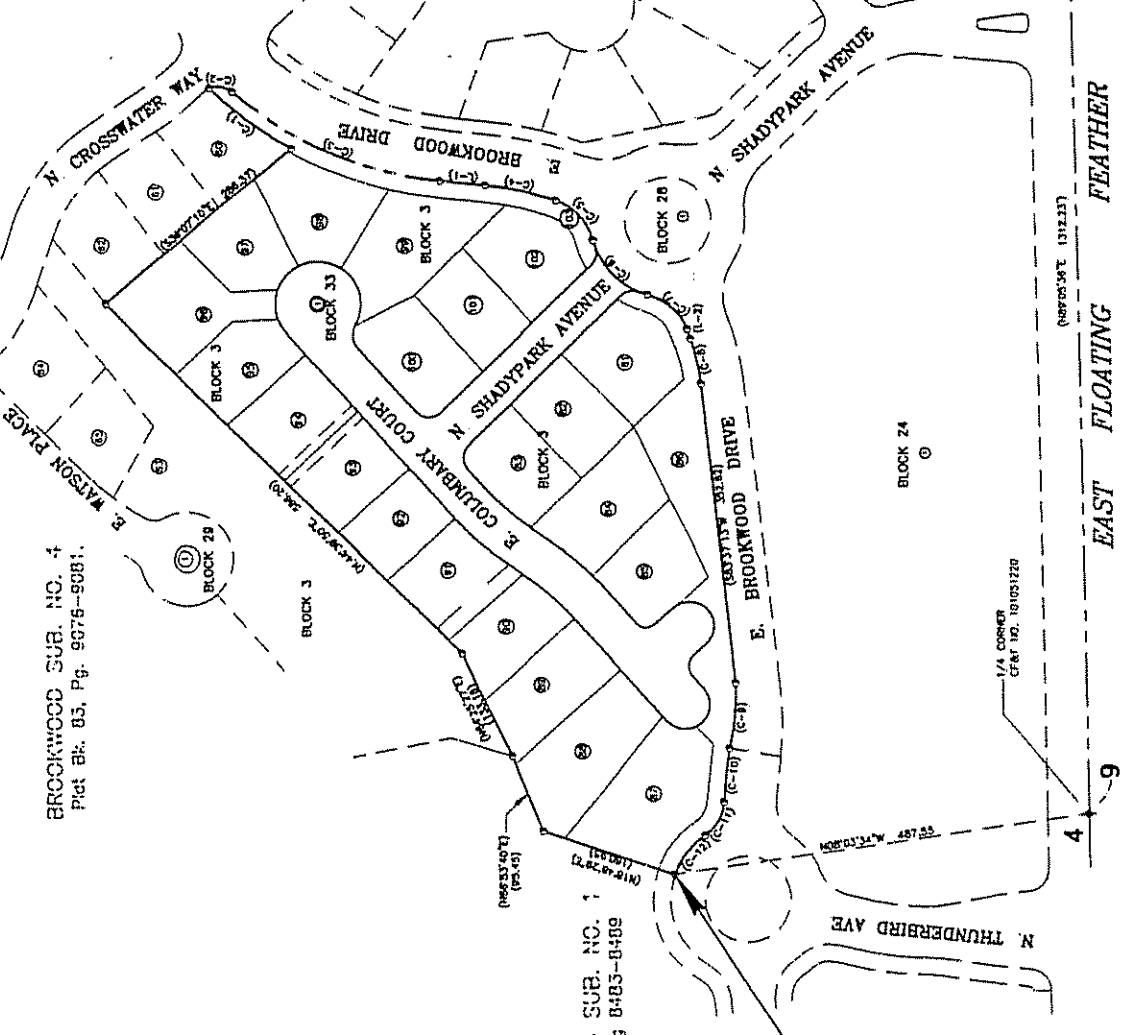
# BROOKWOOD SUBDIVISION NO. 5

A SUBDIVISION OF BLOCK 3 LOT 59 OF BROOKWOOD SUBDIVISION NO. 4 SITUATED IN THE S1/2 OF SECTION 4, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, 2002

LINE	BEARING	LENGTH
L-1	S82°53'30"W	33.24
L-2	S89°21'57"W	11.64

CURVE	BEARS	LENGTH	CHORD	ANGLE	CHORD BEARING	CHORD LENGTH
C-1	158.87	158.87	158.87	158.87	S82°03'01"W	118.95
C-2	28.35	28.35	28.35	28.35	S82°03'01"W	22.97
C-3	370.00	370.00	370.00	370.00	S72°57'49"W	282.97
C-4	370.00	370.00	370.00	370.00	S72°57'49"W	282.97
C-5	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-6	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-7	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-8	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-9	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-10	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-11	84.05	84.05	84.05	84.05	S72°57'49"W	67.15
C-12	84.05	84.05	84.05	84.05	S72°57'49"W	67.15



BROOKWOOD SUB. NO. 4  
Pict Bk. B3, Pg. 9076-9081.

BROOKWOOD SUB. NO. 1  
Pict Bk. 79, Pg. B483-8489

BROOKWOOD SUB. NO. 4  
Pict Bk. B3, Pg. 9076-9081.

**LEGEND**

- FOUND 5/8" IRON NW W/PLASTIC CAP LS BEZEL
- SET 5/8" IRON NW W/PLASTIC CAP LS BEZEL
- SET 1/2" IRON NW W/PLASTIC CAP LS BEZEL
- ⊕ FOUND BRASS CAP MONUMENT
- REC'D DATA (101.56)
- EAGLE SEWER DISTRICT EXISTENT LINE
- ACID DRAINAGE EXISTENT - SEE SHEET 3 FOR LOCATION.

**BASIS OF BEARINGS**  
THE BEARINGS SHOWN ARE ALONG THE SOUTH LINE OF THE S1/2 OF SECTION 4, AS SHOWN ON RECORDED PLAT NO. 101031220 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.



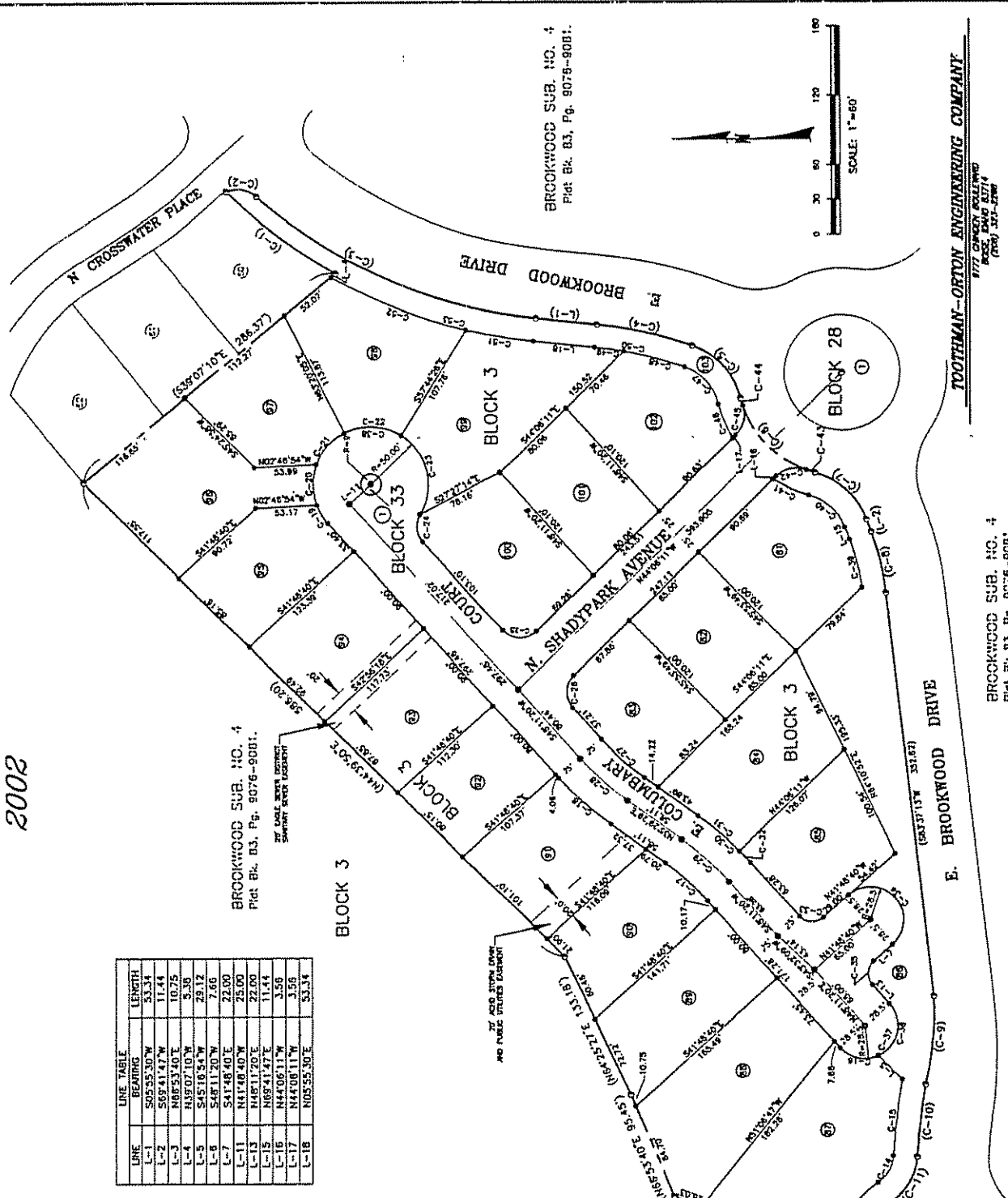
TOOTHMAN-ORTON ENGINEERING COMPANY  
1177 CROWN POINT RD  
BOISE, IDAHO 83728

# BROOKWOOD SUBDIVISION NO. 5

A SUBDIVISION OF BLOCK 3 LOT 59 OF BROOKWOOD SUBDIVISION NO. 4 SITUATED IN THE S1/2 OF SECTION 4, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, 2002

CURVE	MARKS	LENGTH	CHORD	BEARINGS	CHORD BEARINGS	CHORD LENGTH
C-1	145.00	118.85	151.18	S55°47'07"W	S55°47'07"W	118.85
C-2	25.00	28.35	35.91	S89°01'01"E	S89°01'01"E	28.35
C-3	25.00	28.35	35.91	N1°11'59"W	N1°11'59"W	28.35
C-4	310.00	261.31	47.46	S65°53'46"E	S65°53'46"E	261.31
C-5	85.50	84.65	35.36	S45°24'41"W	S45°24'41"W	84.65
C-6	80.00	65.16	33.97	S42°42'32"E	S42°42'32"E	65.16
C-7	85.50	84.65	35.36	N16°29'30"E	N16°29'30"E	84.65
C-8	115.00	77.42	31.45	S71°14'44"E	S71°14'44"E	77.42
C-9	30.00	48.32	25.10	S31°02'24"E	S31°02'24"E	48.32
C-10	110.00	59.02	30.82	S74°11'18"W	S74°11'18"W	59.02
C-11	50.00	27.81	15.08	S72°41'20"E	S72°41'20"E	27.81
C-12	240.00	30.87	23.32	S89°07'10"W	S89°07'10"W	30.87
C-13	240.00	30.87	23.32	S45°19'34"W	S45°19'34"W	30.87
C-14	240.00	30.87	23.32	S48°11'20"W	S48°11'20"W	30.87
C-15	240.00	30.87	23.32	S41°48'40"E	S41°48'40"E	30.87
C-16	240.00	30.87	23.32	N41°17'20"E	N41°17'20"E	30.87
C-17	240.00	30.87	23.32	N65°41'47"E	N65°41'47"E	30.87
C-18	240.00	30.87	23.32	N44°09'11"W	N44°09'11"W	30.87
C-19	240.00	30.87	23.32	N05°55'30"E	N05°55'30"E	30.87

LINE	BEARINGS	LENGTH
L-1	S05°35'30"W	53.34
L-2	S05°41'47"W	10.75
L-3	N05°53'40"E	10.75
L-4	S05°07'10"W	32.15
L-5	S45°19'34"W	32.15
L-6	S48°11'20"W	7.60
L-7	S41°48'40"E	22.00
L-8	N41°17'20"E	22.00
L-9	N65°41'47"E	11.44
L-10	N44°09'11"W	3.59
L-11	N05°55'30"E	53.34



BROOKWOOD SUB. NO. 4  
 Plat Bk. B3, Pg. 9078-9081.

BROOKWOOD SUB. NO. 5  
 Plat Bk. B3, Pg. 9076-9081.



TOOTHMAN-ORTON ENGINEERING COMPANY  
 1717 W. 10TH AVENUE  
 BOISE, IDAHO 83724  
 (208) 333-2288

BROOKWOOD SUB. NO. 4  
 Plat Bk. B3, Pg. 9076-9081.

# BROOKWOOD SUBDIVISION NO. 5

## A SUBDIVISION OF BLOCK 3 LOT 59 OF BROOKWOOD SUBDIVISION NO. 4 SITUATED IN THE S1/2 OF SECTION 4, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, 2002

### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HERINAFTER DESCRIBED:

A portion of land situated in the S1/2 of Section 4, T.4N., R.1E., B.M., City of Eagle, Ada County, Idaho, recorded in Book 83 of Maps of Idaho through 2001, Ada County Records, more particularly described as follows:

- COMMENCING at the south quarter corner of said Section 4 from which corner the
- 1) N 80°03'37"W, 497.53 feet to the west westerly corner of said Lot 59 on the north-south line of the
- 2) N 80°03'37"W, 497.53 feet to the west westerly corner of said Lot 59 on the north-south line of the
- 3) N 86°31'40"E, 62.15 feet; thence
- 4) S 83°03'10"E, 249.29 feet to the east
- 5) S 83°03'10"E, 133.18 feet; thence
- 6) S 86°23'27"E, 133.18 feet; thence
- 7) S 86°23'27"E, 133.18 feet; thence
- 8) S 86°23'27"E, 133.18 feet; thence
- 9) S 86°23'27"E, 133.18 feet; thence
- 10) S 86°23'27"E, 133.18 feet; thence
- 11) S 86°23'27"E, 133.18 feet; thence
- 12) S 86°23'27"E, 133.18 feet; thence
- 13) S 86°23'27"E, 133.18 feet; thence
- 14) S 86°23'27"E, 133.18 feet; thence
- 15) S 86°23'27"E, 133.18 feet; thence
- 16) S 86°23'27"E, 133.18 feet; thence
- 17) S 86°23'27"E, 133.18 feet; thence
- 18) S 86°23'27"E, 133.18 feet; thence
- 19) S 86°23'27"E, 133.18 feet; thence
- 20) S 86°23'27"E, 133.18 feet; thence

CONTAINING 7.78 Acres, more or less, SUBJECT TO all Easements, Rights, Right-of-Way and Encumbrances of Record.

IT IS THE INTENTION OF THE UNDERSIGNED AND THEY DO HEREBY REJECT AND WAIVE IN THIS PLAN AND SUBDIVISION MAP THE EASEMENTS INDICATED ON SAID PLAN ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON.

ALL OF THE LOTS IN THIS PLAN WILL BE ELIGIBLE TO RECEIVE DOMESTIC, NON-IRRIGATION WATER SERVICE FROM THE CITY OF EAGLE, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

I, WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 11th DAY OF JANUARY, 2002.

Map Development LLC, an Idaho limited liability company.

*Walter R. ...*  
Walter R. ...  
Walter R. ...

Walter R. ...  
Walter R. ...  
Walter R. ...

### ACKNOWLEDGMENT

STATE OF IDAHO }  
COUNTY OF ADA }

ON THIS 11th DAY OF JANUARY, 2002, BEFORE ME, *Robert M. ...*, a Notary Public in and for said State, personally appeared, MICHAEL B. ... known to me to be a member of the LIMITED LIABILITY COMPANY THAT SAID LIMITED LIABILITY COMPANY HAS ACKNOWLEDGED TO BE THEIR SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



*Robert M. ...*  
NOTARY PUBLIC FOR THE STATE OF IDAHO  
6-11-05  
IN COMMISSION EXPIRES

### EASEMENTS

ALL LOTS HAVE TWELVE (12) FOOT WIDE EASEMENTS CONTIGUOUS TO THE WEST LINE OF SAID LOTS FOR PUBLIC UTILITIES, TELEVISION, STREET LIGHT INSTALLATION AND MAINTENANCE AND DRAINAGE PURPOSES UNLESS SHOWN OTHERWISE.

ALL ADJACENT DRAIN EASEMENTS SHALL REMAIN FREE OF ALL ENCROACHMENTS AND OBSTRUCTIONS INCLUDING FENCES AND TREES WHICH MAY ADVERSELY AFFECT DRAINAGE OF OPERATION AND MAINTENANCE OF THE FACILITY.

### NOTES

THIS PLAN IS SUBJECT TO COMPANIES WITH IDAHO CODE SECTION 31-2002 WHICH MAY BE PROVIDED TO ALL LOTS.

### RESTRICTIVE COVENANTS

READING AND OCCUPANCY IN THIS SUBDIVISION SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED AS INSTRUMENT NO. 100015074, ADA COUNTY, IDAHO.

### BUILDING SETBACK

MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ASSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED ANYHOW REQUIRED.



TOOTHMAN-ORTON ENGINEERING COMPANY

8772 CAMPBELL BOULEVARD  
BOISE, IDAHO 83725  
(208) 333-4888

# BROOKWOOD SUBDIVISION NO. 5

A SUBDIVISION OF BLOCK 3 LOT 59 OF BROOKWOOD SUBDIVISION NO. 4 SITUATED IN THE S1/2 OF SECTION 4, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, 2002

### APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAN OF BROOKWOOD SUBDIVISION NO. 5:

*[Signature]*  
CITY ENGINEER - EAGLE, IDAHO



### ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23<sup>RD</sup> DAY OF APRIL, 2002.

*[Signature]*  
ADA COUNTY HIGHWAY DISTRICT

### CERTIFICATE OF COUNTY SURVEYOR

I, DELSON D. BRONWIF, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THIS PLAN AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS OBTAINED FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE IDAHO CONSTITUTION AND COMPANY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
ADA COUNTY SURVEYOR/PLAT NO. 8022

### APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 22<sup>ND</sup> DAY OF APRIL, 2002, THIS PLAN OF BROOKWOOD SUBDIVISION NO. 5 WAS DULY ACCEPTED AND APPROVED.



*[Signature]*  
CITY CLERK - EAGLE, IDAHO

### CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, HEREBY CERTIFY THAT THIS PLAN AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS OBTAINED FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE IDAHO CONSTITUTION AND COMPANY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
ADA COUNTY TREASURER

### CERTIFICATE OF SURVEYOR

I, DELSON D. BRONWIF, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THIS PLAN AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS OBTAINED FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE IDAHO CONSTITUTION AND COMPANY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



DELSON D. BRONWIF  
ADA COUNTY SURVEYOR/PLAT NO. 8022

### APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAN ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE FILED ON FILE WITH THE COUNTY RECORDER ON HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



*[Signature]*  
CENTRAL DISTRICT HEALTH DEPARTMENT

### CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO  
COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF APRES DEVELOPMENT LLC, AT 221 AVENUE EAST, LA, OREGON 97146, ON THIS 23<sup>RD</sup> DAY OF APRIL, 2002, AND WAS DULY RECORDED IN BOOK 84 OF PLATS AT PAGES 7287 THROUGH 7288.

INSTRUMENT NUMBER 1020166519

*[Signature]*  
COUNTY RECORDER

Fee: \$ 21.-

TOOTHMAN-ORTON ENGINEERING COMPANY

8777 GARDEN PARKWAY  
BOISE, IDAHO 83724  
(208) 333-2200